

Faith in Yeshua or Faith of Yeshua

by Frank Selch

The prevailing view stands, justifiably based on the available English translations of our Bibles, that salvation is the result of '*having faith IN Jesus*'. A massive paradox arises, however, when we stop to consider that the Greek text in the key passages clearly teaches that is the '**faith OF Jesus**', which produces salvation; (Rom.3:22, 26; Gal 2:16 & Phil.2:9).

These verses have been deliberately mistranslated in virtually all versions of the Bible and continue to be taught, to support the mistaken, non-biblical view, that 'Jesus has done it all'.

There is a vast difference between the two phrases concerning the response required from a disciple, as stated by Yaakov (James) that Faith without works is dead!

If the disciple walks in the **Faith of Yeshua**, he will display **the Faithfulness of Abraham** in total obedience to the will of God and the result will be a transformed life – he will have developed a Godly Halacha. If he has merely **Faith in Yeshua**, all he needs to do is wait for the resurrection without any obligation in the here and now; i.e. *the blood of Jesus has cleansed me from all sin*. The consequence is what 2000 years of Christianity testify to, a religion without much substance, but with much ado about doctrines and dogmas – in direct conflict with the demand of Yeshua that his disciples were to seek, before all things, the Kingdom of God and His righteousness.

The **Faith of Yeshua** is described particularly in the Sermon on the Mount and his affirmation of the two Great Commandments, to 'love God with everything in us' and to 'love our neighbour as ourselves' – both of which are mere abbreviations of the Two Tablets of Sinai.

The meaning of Salvation, in the context of the above is deliverance from idolatry into a life of freedom from sin through obedience to God.

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